
Subject:

KNOWLEDGE & WISDOM

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Genesis 2:9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

(Genesis 2:17) "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."Exo31:3, 35:31 Bazaleel filled with spirit of (Numbers 24:16) "He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"1 Kings 3:11-12 (Solomon) And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; [12] Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:28 (Solomon, baby, 2 mothers) And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

1 Kings 4:29-31 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore. [30] And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt. [31] For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

1 Kings 4:34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

1 Kings 5:12 And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

1 Kings 10:23-24 So king Solomon exceeded all the kings of the earth for riches and for wisdom. [24] And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

(2 Chronicles 1:7) "¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee."

(2 Chronicles 1:10-12) "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? {11} And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: {12} Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

2 Chronicles 9:5-7 And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom: [6] Howbeit I believed not their words, until I came, and mine eyes had seen it : and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard. [7] Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

(Job 21:14) "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."Job 21:22 Shall any teach God knowledge? seeing he judgeth those that are high.

Job 28:12-28 But where shall wisdom be found? and where is the place of understanding? [13] Man knoweth not the price thereof; neither is it found in the land of the living. [20] Whence then cometh wisdom? and where is the place of understanding? [21] Seeing it is hid from the eyes of all living, and

kept close from the fowls of the air. [23] God understandeth the way thereof, and he knoweth the place thereof. [28] And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

(Job 33:3-5) "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. {4} The Spirit of God hath made me, and the breath of the Almighty hath given me life. {5} If thou canst answer me, set thy words in order before me, stand up."

Psalms 90:12 So teach us to number our days, that we may apply our hearts unto wisdom.

Psalms 94:11 Lord knoweth the thoughts of man, that they are vanity, 139:1-6 Lord, thou hast...known me....such knowledge is too wonderful for me, 144:3-4 what is man...like to vanity

Psalms 111:10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments : his praise endureth for ever.

Proverbs 1:2-7 To know wisdom and instruction; to perceive the words of understanding; [3] To receive the instruction of wisdom, justice, and judgment, and equity; [4] To give subtilty to the simple, to the young man knowledge and discretion. [5] A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: [6] To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. [7] The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 1:20-25,29-30 Wisdom crieth without; she uttereth her voice in the streets: [21] She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying , [22] How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? [23] Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. [24] Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [29] For that they hated knowledge, and did not choose the fear of the Lord : [30] They would none of my counsel: they despised all my reproof.

(Proverbs 1:26) "I also will laugh at your calamity; I will mock when your fear cometh;"

(Proverbs 2:1-12) "My son, if thou wilt receive my words, and hide my commandments with thee; {2} So that thou incline thine ear unto wisdom, and apply thine heart to understanding; {3} Yea, if thou criest after knowledge, and liftest up thy voice for understanding; {4} If thou seekest her as silver, and searchest for her as for hid treasures; {5} Then shalt thou understand the fear of the LORD, and find the knowledge of God. {6} For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. {7} He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. {8} He keepeth the paths of judgment, and preserveth the way of his saints. {9} Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. {10} ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; {11} Discretion shall preserve thee, understanding shall keep thee: {12} To deliver thee from the way of the evil man, from the man that speaketh froward things;"

Proverbs 3:7,13-23 Be not wise in thine own eyes: fear the Lord , and depart from evil. [13] Happy is the man that findeth wisdom, and the man that getteth understanding. [14] For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. [15] She is more precious than rubies: and all the things thou canst desire are not to be compared unto her. [16] Length of days is in her right hand; and in her left hand riches and honour. [17] Her ways are ways of pleasantness, and all her paths are peace. [18] She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. [19] The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. [20] By his knowledge the depths are broken up, and the clouds drop down the dew. [21] My son, let not them depart from thine eyes: keep sound wisdom and discretion: [22] So shall they be life unto thy soul, and grace to thy neck. [23] Then shalt thou walk in thy way safely, and thy foot shall not stumble.

Proverbs 4:5-13 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. [6] Forsake her not, and she shall preserve thee: love her, and she shall keep thee. [7]

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. [8]

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. [9] She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee. [10] Hear, O my son, and receive my sayings; and the years of thy life shall be many. [11] I have taught thee in the way of wisdom; I have led thee in right paths. [12] When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. [13] Take fast hold of instruction; let her not go: keep her; for she is thy life.

Proverbs 5:1-2 My son, attend unto my wisdom, and bow thine ear to my understanding: [2] That thou mayest regard discretion, and that thy lips may keep knowledge.

Proverbs 7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

Proverbs 8:1-5,9-12,14-27,30,33-35 Doth not wisdom cry? and understanding put forth her voice? [2] She standeth in the top of high places, by the way in the places of the paths. [3] She crieth at the gates, at the entry of the city, at the coming in at the doors. [4] Unto you, O men, I call; and my voice is to the sons of man. [5] O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. [9] They are all plain to him that understandeth, and right to them that find knowledge. [10] Receive my instruction, and not silver; and knowledge rather than choice gold. [11] For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. [12] I wisdom dwell with prudence, and find out knowledge of witty inventions. [14] Counsel is mine, and sound wisdom: I am understanding; I have strength. [15] By me kings reign, and princes decree justice. [16] By me princes rule, and nobles, even all the judges of the earth. [17] I love them that love me; and those that seek me early shall find me. [18] Riches and honour are with me; yea, durable riches and righteousness. [19] My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. [20] I lead in the way of righteousness, in the midst of the paths of judgment: [21] That I may cause those that love me to inherit substance; and I will fill their treasures. [22] The Lord possessed me in the beginning of his way, before his works of old. [23] I was set up from everlasting, from the beginning, or ever the earth was. [24] When there were no depths, I was brought forth; when there were no fountains abounding with water. [25] Before the mountains were settled, before the hills was I brought forth: [26] While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. [27] When he prepared the heavens, I was there: when he set a compass upon the face of the depth: [30] Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; [33] Hear instruction, and be wise, and refuse it not. [34] Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. [35] For whoso findeth me findeth life, and shall obtain favour of the Lord.

Proverbs 9:1-5 Wisdom hath builded her house, she hath hewn out her seven pillars: [2] She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. [3] She hath sent forth her maidens: she crieth upon the highest places of the city, [4] Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, [5] Come, eat of my bread, and drink of the wine which I have mingled. Proverbs 9:9-12 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. [10] The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding. [11] For by me thy days shall be multiplied, and the years of thy life shall be increased. [12] If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

Proverbs 10:13-14 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding. [14] Wise men lay up knowledge: but the mouth of the foolish is near destruction.

Proverbs 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Proverbs 10:21,23,31 The lips of the righteous feed many: but fools die for want of wisdom. [23] It is as sport to a fool to do mischief: but a man of understanding hath wisdom. [31] The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Proverbs 11:2,9,12,30 When pride cometh, then cometh shame: but with the lowly is wisdom. [9] An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered. [12] He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his

peace. [29] He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart. [30] The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Proverbs 12:1,8,23

[1] Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish. [8] A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised. [23] A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Proverbs 13:14,16,20 The law of the wise is a fountain of life, to depart from the snares of death. [16] Every prudent man dealeth with knowledge: but a fool layeth open his folly. [20] He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Proverbs 14:6-8,18,33 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. [7] Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. [8] The wisdom of the prudent is to understand his way: but the folly of fools is deceit. [18] The simple inherit folly: but the prudent are crowned with knowledge. [33] Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Proverbs 15:7,14,21 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. [14] The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. [21] Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Proverbs 16:16,21-23 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! [21] The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. [22] Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly. [23] The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 17:24,27-28 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth. [27] He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit. [28] Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

(Proverbs 18:15) "The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge."

(Proverbs 19:27) "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

Proverbs 20:15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

(Proverbs 22:12) "The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor."

(Proverbs 22:17-18) "Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. {18} For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips."

Proverbs 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge

Proverbs 24:3-7 Through wisdom is an house builded; and by understanding it is established: [4] And by knowledge shall the chambers be filled with all precious and pleasant riches. [5] A wise man is strong; yea, a man of knowledge increaseth strength. [6] For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety. [7] Wisdom is too high for a fool: he openeth not his mouth in the gate.

Proverbs 24:13-14 My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste: [14] So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

(Proverbs 24:17) "Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:"

Proverbs 28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

Proverbs 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Ecclesiastes 1:16-18 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. [17] And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. [18] For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:3,9,12-15,19,21,26 [3] I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. [9] So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. [12] And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done. [13] Then I saw that wisdom excelleth folly, as far as light excelleth darkness. [14] The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. [15] Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity. [19] And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity. [21] For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. [26] For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Ecclesiastes 7:11-12,19,22-25 Wisdom is good with an inheritance: and by it there is profit to them that see the sun. [12] For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it. [19] Wisdom strengtheneth the wise more than ten mighty men which are in the city. [22] For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others. [23] All this have I proved by wisdom: I said, I will be wise; but it was far from me. [24] That which is far off, and exceeding deep, who can find it out? [25] I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Ecclesiastes 8:1 Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecclesiastes 9:13,15-18 This wisdom have I seen also under the sun, and it seemed great unto me: [15] Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. [16] Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard. [17] The words of wise men are heard in quiet more than the cry of him that ruleth among fools. [18] Wisdom is better than weapons of war: but one sinner destroyeth much good.

Isaiah 5:13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

(Isaiah 11:2-3) "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; {3} And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

(Isaiah 11:9) "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

(Isaiah 28:9-13) "¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. {10} For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: {11} For with stammering lips and another tongue will he speak to this people. {12} To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. {13} But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken." Isaiah 32:4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 33:6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord is his treasure.

Isaiah 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

(Isaiah 44:24-25) "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; {25} That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

(Isaiah 47:10) "¶ For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me."

(Isaiah 53:11) "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

(Jeremiah 3:15) "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Jeremiah 8:9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?

Jeremiah 9:23 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 10:14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

(Jeremiah 51:17-18) "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. {18} They are vanity, the work of errors: in the time of their visitation they shall perish."

(Daniel 2:21) "And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:"

(Daniel 12:4) "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:3-4,9-10 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. [4] But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. [9] And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. [10] Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

(Hosea 4:6) "¶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

(Hosea 14:9) "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Micah 6:9 The Lord's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

Hab3:14 knowledge of the glory of the LORD, as the waters cover the sea

(Matthew 10:26) "Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

(Mark 4:11) "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick? 22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

(Luke 1:77) "To give knowledge of salvation unto his people by the remission of their sins,"Rom1:28 God gave them over to a reprobate mind, 3:20 by law is the knowledge of sin, Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

1Cor1:17-31 preach the gospel: not with the W of words, preaching of the cross to them that perish foolishness, I will destroy the W of the wise, hath God not made foolish the W of this world? The W of God the world by W knew not God, it pleased God by the foolishness of preaching to save them that believe, foolishness of God is wiser than men, God hath chosen the foolish things of the world to confound the wise, JC is wisdom,

1 Corinthians 2:4-8 [4] And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: [5] That your faith should not stand in the wisdom of men, but in the power of God. [6] Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: [7] But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: [8] Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

1Corinthians 3:18-20 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. [19] For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. [20] And again, The Lord knoweth the thoughts of the wise, that they are vain. 1Cor8 all, puffeth up, a stumbling block, through thy knowledge shall the weak brother perish, 12:8 by the Spirit,

1 Corinthians 13:2,8-9,12 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. [8] Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. [9] For we know in part, and we prophesy in part. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Cor14:15-20 I will pray/sing with the spirit, will do so with understanding also, [19] Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. [20] Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

2 Corinthians 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

2 Corinthians 3:14-16 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. [15] But even unto this day, when Moses is read, the vail is upon their heart. [16] Nevertheless when it shall turn to the Lord, the vail shall be taken away.

(2 Corinthians 4:6) "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 10:5 [5] Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

(2 Corinthians 2:12) "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

(2 Corinthians 2:14) "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

(2 Corinthians 2:17) "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

Ephesians 1:17-18 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: [18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

(Ephesians 3:4-5) "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) {5} Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;"

(Ephesians 3:19) "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

(Colossians 1:9-10) "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; {10} That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

(Colossians 2:2-3) "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; {3} In whom are hid all the treasures of wisdom and knowledge."

(1 Timothy 2:4-6) "Who will have all men to be saved, and to come unto the knowledge of the truth. {5} For there is one God, and one mediator between God and men, the man Christ Jesus; {6} Who gave himself a ransom for all, to be testified in due time."

(Hebrews 10:26) "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,"

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

2Pe1:2-9 grace and peace be multiplied to you through K of God, given to us all things that pertain to life through K of him, temperance, he that lacketh is blind, 2:20 latter end is worse than the beginning

2 Peter 2:20-21 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. [21] For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

(See Ps139:15)

WORD FOREVER
(See 1Pe1:25)

2-3 WITNESSES
(see 2Cor13:1)